**Administrator Name:** Click here to enter text.

**Housing Market/Service Area:** Click here to enter text.

**Program and Activity:** Click here to enter text.

**1.** **Identify Least Likely to Apply Populations per** [**10 TAC §20.9(b)(1)(A)**](http://texreg.sos.state.tx.us/public/readtac$ext.TacPage?sl=R&app=9&p_dir=&p_rloc=&p_tloc=&p_ploc=&pg=1&p_tac=&ti=10&pt=1&ch=20&rl=9) **(Check all that apply):**

 

 



**Specify “Other” populations below:**

Click here to enter text.

**2. Provide details as to how you identified “Least likely to apply” populations per 10** [**TAC §20.9(b)(1)(A)**](http://texreg.sos.state.tx.us/public/readtac$ext.TacPage?sl=R&app=9&p_dir=&p_rloc=&p_tloc=&p_ploc=&pg=1&p_tac=&ti=10&pt=1&ch=20&rl=9)**, If Administrators use another method to determine the populations “least likely to apply” the AFHMP must provide a detailed explanation of the methodology used:**

**If you did not use the tool provided by TDHCA, explain in detail your methodology here:** Click here to enter text.

**3. List at least three community contacts for outreach to least likely to apply populations per** [**10 TAC §20.9(b)(1)(B)**](http://texreg.sos.state.tx.us/public/readtac$ext.TacPage?sl=R&app=9&p_dir=&p_rloc=&p_tloc=&p_ploc=&pg=1&p_tac=&ti=10&pt=1&ch=20&rl=9)**. Community contacts may be organizations like local nonprofits, chambers of commerce, churches, and community centers serving the least likely to apply population. If you cannot list three contacts, document why you were not able to do so.**

**Name of Type of Population**

**Name of Contact Organization Organization Address Phone Targeted**

Click here to enter text.

Click here to enter text.

Click here to enter text.

Click here to enter text.

Click here to enter text.

Click here to enter text.

**4. List your marketing strategies you will use for outreach per** [**10 TAC §20.9(b)(1)(B)**](http://texreg.sos.state.tx.us/public/readtac$ext.TacPage?sl=R&app=9&p_dir=&p_rloc=&p_tloc=&p_ploc=&pg=1&p_tac=&ti=10&pt=1&ch=20&rl=9) **(Optional. Use only if the administrator plans to perform affirmative marketing through media outlets).**

**Media Outlet Type of Media Duration and Time Targeted Population**

Click here to enter text.

Click here to enter text.

Click here to enter text.

Click here to enter text.

**5. Describe your waitlist policies including any Department approved preferences per** [**10 TAC §20.9(b)(4)**](http://texreg.sos.state.tx.us/public/readtac$ext.TacPage?sl=R&app=9&p_dir=&p_rloc=&p_tloc=&p_ploc=&pg=1&p_tac=&ti=10&pt=1&ch=20&rl=9) **or limited assistance as necessary to assist a household with a disability in accordance with** [**24 CFR §8.4(b)(1)(iv)**](https://www.gpo.gov/fdsys/pkg/CFR-2003-title24-vol1/xml/CFR-2003-title24-vol1-part8.xml#seqnum8.4)**:**

Click here to enter text.

**6. Amy Young (optional per** [**10 TAC §20.9(b)(4)**](http://texreg.sos.state.tx.us/public/readtac$ext.TacPage?sl=R&app=9&p_dir=&p_rloc=&p_tloc=&p_ploc=&pg=1&p_tac=&ti=10&pt=1&ch=20&rl=9)**)**





**7. Preferences for Federally Funded Program (optional per** [**10 TAC §20.9(b)(4)**](http://texreg.sos.state.tx.us/public/readtac$ext.TacPage?sl=R&app=9&p_dir=&p_rloc=&p_tloc=&p_ploc=&pg=1&p_tac=&ti=10&pt=1&ch=20&rl=9)**)**



**Add your preferences here and your justification for it:**

Click here to enter text.

**8. Describe your data collection methodology for collecting information and determining/evaluating the success of your outreach efforts per** [**10 TAC §20.9(b)(1)(C)**](http://texreg.sos.state.tx.us/public/readtac$ext.TacPage?sl=R&app=9&p_dir=&p_rloc=&p_tloc=&p_ploc=&pg=1&p_tac=&ti=10&pt=1&ch=20&rl=9)**:**

Click here to enter text.

**9. Describe the fair housing training your staff are required to attend per** [**10 TAC §20.9(b)(1)(D)**](http://texreg.sos.state.tx.us/public/readtac$ext.TacPage?sl=R&app=9&p_dir=&p_rloc=&p_tloc=&p_ploc=&pg=1&p_tac=&ti=10&pt=1&ch=20&rl=9)**:**

Click here to enter text.

**10. HOMEBUYER PROGRAMS ONLY: Describe the applicable counseling programs and materials that will be offered to applicants per** [**10 TAC §20.9(b)(1)(E)**](http://texreg.sos.state.tx.us/public/readtac$ext.TacPage?sl=R&app=9&p_dir=&p_rloc=&p_tloc=&p_ploc=&pg=1&p_tac=&ti=10&pt=1&ch=20&rl=9)**:**

Click here to enter text.

**Date:** Click here to enter text.

**Name (print) and Title:** Click here to enter text.

**Signature:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_