Citrus Annex Resident Association Brownsville, 78521

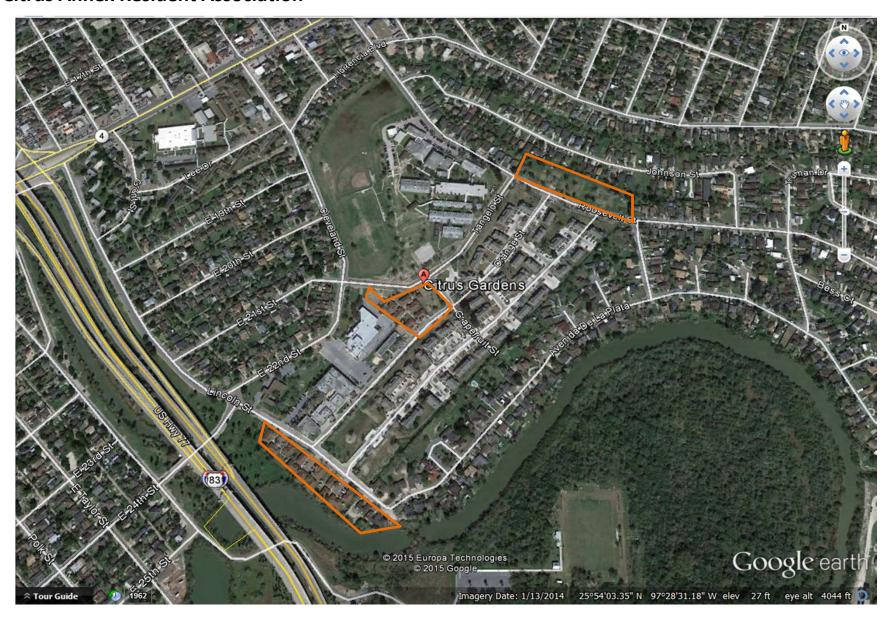
Ms. Margarita Davila

2222 Lincoln Brownsville, TX 78521 956-312-1325

Ms. Juana Botello

73 Orange Brownsville, TX 78521 956-435-5974

Citrus Annex Resident Association



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Cameron County

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Direct- CITRUS ANNEX RESIDENT ASSOCIATION

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I hereby certify that this instrument was filed on the date and time stamped hereon and was duly recorded in the Official Public Records in Cameron County, Texas. Igluis oberez



STATE OF TEXAS COUNTY OF CAMERON

PURSUANT TO THE PROVISIONS OF CHAPTER 71, BUSINESS AND COMMERCE CODE OF THE STATE OF TEXAS, THE UNDERSIGNED CERTIFIES THE FOLLOWING:

The Assumed Name and its business address under which the business is located or is to be conducted is: ASSUMED NAME: Citrus Annex Resident Association BUSINESS ADDRESS: 2100 Grapefruit Street ____ state: Texas ___ ZIP CODE: 78520 CITY: Brownsville The business or professional service conducted or rendered in Cameron County under this assumed name is being or will be conducted or rendered as indicated below: (Check one) Sole Proprietorship (A business entity that is owned and run by one natural person and in which there is no legal distinction between the owner and the business) General Partnership (A business organization in which two or more individuals manage and operate the business, both owners are equally and personally liable for the debts from the business) Corporation (A business organization owned by a group of stockholders, each of whom enjoys limited liability, that is, each can be held responsible for losses only up to the limit of his or her investment. A corporation has the ability to raise capital by selling stock to the public) Limited Partnership (A business organization in which two or more partners conduct a business jointly, and in which one or more of the partners is liable only to the extent of the amount of money that partner has invested. A limited partnership must have at least one general partner and at least one limited partner) Limited Liability Company (A corporate structure whereby the members of the company cannot be held personally liable for the company's debts or liabilities, an LLC is usually treated as a noncorporate business organization for tax purposes) Other: Nonprofit * As per BC Sec. 71.103 a corporation, limited partnership, limited liability partnership, limited liability company or foreign filing entity must also file the certificate with the Secretary of State. This certificate shall be effective for a term not to exceed ten years from the date the certificate is filed. I/We, the undersigned, am/are the owner(s) of the above business and my/our name(s) and address(es) given is/are true and correct and there is/are no ownership(s) in said business other than those listed herein below: Signature: [Maria M. Davila Name: Residence Address: 2222 Lincoln St. Brownsville, TX Signature: Arx Name: <u>Ana Reves</u> Residence Address: 2100 Grapefruit Apt 302 Brownsville Erika Herrera Name: 75_Orange Brownsville, TX Residence Address: __ Signature: \\ \textit{INNO bokell!} Name: <u>Juana Botello</u>

Residence Address: 73 Orange Brownsville, TX

ACKNOWLEDGMENT

STATE OF TEXAS **COUNTY OF CAMERON** BEFORE ME, the undersigned authority, on this day personally appeared Maria Davila, Ana Reyes, Erika Herrera, Juana Botello _, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she/they signed the same pulpose and consideration therein expressed. GIVEN UNDER MY HAND AND SEAL of office, on this the _____ day of _ Deputy County Clerk, Cameron County, Texas Notary Public, State of Taxas Form of identification presented: CORPORATE/PARTNERSHIP ACKNOWLEDGMENT **STATE OF TEXAS COUNTY OF CAMERON** BEFORE ME, the undersigned authority, on this day personally appeared ______ __ of ___ a partnership / corporation known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she/they signed the same purposes and consideration therein expressed in the capacity therein stated and as the act and deed of said partnership / corporation. GIVEN UNDER MY HAND AND SEAL of office, on this the ______ day of _______, 20_ Notary Public in and for the State of Texas Deputy County Clerk, Cameron County, Texas

For County Clerk's office use only

Form of identification presented: ____

Date/Fecha: 10 de Febrero (February) del 2015 (Tuesday / Martes)

Place/ Lugar: Citrus Gardens Family Learning Center

Time/Tiempo: 4:00 p.m.

- I. Call to Order / Llamar al Orden
- II. Roll call / Lista de miembros presentes (Secretaria)
- III. Presentadores:
 - a. FSS Program-Interest Forms
- IV. Minutes/Lectura de Minutas(Secretaria)
- V. Approval of Minutes / Aprobación de Minutas
- VI. New Business/Negocios Nuevos
 - a. Arts & Crafts Group
 - b. Fatherhood Effect Classes
 - c. HAVE and HACB Scholarships
- VII. Old Business/Negocios Pendientes
- VIII. Treasurer's Report / Reporte de Tesorero
- IX. Secretary of Events Report / Reporte de Secretaria de Eventos
- X. Announcements / Avisos -
- XI. Ideas, Comments and Closing / Ideas, Comentarios y Clausura

Date/Fecha: 14 de Abril (April) del 2015 (Tuesday / Martes)

Place/ Lugar: Citrus Annex Learning Center

Time/Tiempo: 4:00 p.m.

- I. Presentadores:
 - a. Janeth Rico-Youthbuild
 - b. CDCB
- II. Announcements:
 - a. RAD (Rental Assistance Demonstration)-Explanation
 - b. HACB Scholarship-Due May, 30, 2015

Date/Fecha: 16 de Abril (April) del 2015 (Thursday/Jueves)

Place/ Lugar: Citrus Gardens Apartments Clubhouse

Time/Tiempo: 1:30 p.m.

I. Presentadores:

- a. CDCB-Cynthia Rocha-Self-Help Program
- b. Cesar Barrera-Family Self-sufficiency Program
- c. HACB Scholarship
- d. BISD FNS- Food Program for Summer at Faulk

Date/Fecha: 12 de Mayo (May) del 2015 (Tuesday / Martes)

Place/ Lugar: Citrus Annex Learning Center

Time/Tiempo: 4:00 p.m.

I. Presentadores:

a. BISD FNS Department-Summer Feeding Program

II. Announcements:

Agenda de Citrus Gardens Apartments Resident Association

Date/Fecha: 21 de Mayo (May) del 2015 (Tuesday / Martes)

Place/ Lugar: Citrus Annex Learning Center

Time/Tiempo: 1:30 p.m.

I. Presentadores:

a. BISD FNS Department-Summer Feeding Program

II. Announcements:

a. Home Expo will take place at the Brownsville Event Center from 8 to 12 pm on Saturday, June 27, 2015



Citrus Annex Resident Association Agenda

Date/Fecha: 15 de diciembre (December) del 2015 (Tuesday / Martes)

Place/ Lugar: Citrus Annex Learning Center

Time/Tiempo: 5:30 p.m.

- I. Welcome/Bienvenida
- II. Elect new officers for the Citrus Annex Resident Association/Elegir a los nuevos oficiales de la Asociación de Residentes de Citrus Annex
- III. Vote in a new representative for RAB/Votar por un nuevo representante para la mesa del RAB
- IV. Announcements/Anuncios
 - a. Community Meeting at the Brownsville Community Health Clinic at 5:30 on Thursday, December 17, 2015. It is a mandatory meeting/Junta Comunitaria el jueves, 17 de diciembre a las 5:30 en el lobby de la clínica 22-la junta es obligatoria
- V. Christmas Dinner/Cena de Navidad

From: Armando Ibarra
To: Nicole Fisher

Subject: 2016 Neighboord Organization On Record Request - Citrus Ammex Resident Association

Date: Monday, January 11, 2016 5:02:07 PM
Attachments: Citrus Annex Resident Association.pdf

Good Afternoon,

I am sending this on behalf of the Citrus Annex Resident Association. The association would like to be on record with TDHCA. The association has also requested to be on record and filed an Assumed Name certificate with Cameron County. Attached please find contact information, boundary map, DBA certificate, and meeting minutes.

Thanks,

Armando Ibarra

Multi-Family Specialist

Community Development Corporation of Brownsville

901 E. Levee St., Brownsville, TX 78520

O: 956.541.4955

E: aibarra@cdcb.org | www.cdcb.org