## PROVISIONAL INSTALLATION

## Texas Department of Housing and Community Affairs Manufactured Housing Division

P. O. BOX 12489 Austin, Texas 78711-2489 (800) 500-7074, (512) 475-2200 FAX (512) 475-3506 Internet Address: <a href="https://www.tdhca.state.tx.us/mh/index.htm">www.tdhca.state.tx.us/mh/index.htm</a>

You may fax or email this report within 3 working days from the date of installation. Email at <a href="mailto:installations@tdhca.state.tx.us">installations@tdhca.state.tx.us</a> or Fax to (512) 475-3506. Mail the original and fee by regular mail to the address on the letterhead.

## NOTICE OF INSTALLATION (FORM T)

Manufacturer	Name:										
Model:				Model:							
Label/Seal Number				Complete Serial Number					Width X Length		
Section One:											
Section Two:											
Section Three	e:										
Consumer Name:											
Home Phone:				Work/C Phone:	Cell						
Physical Address:					Mailing Address:						
City/State/Z	ip:				City/Sta						
County Where Home is			Installation Date:								
Wind Zone:	] I [	I   III   III			Wind Zone:						
Is this only a releveling?  Yes No					Was the home labeled for alternate construction?  Yes No						
Name				Address			License #	Exp	iration Date	Phone #	
Retailer											
Installer											
Is home installed in Frost Line Zone?  Yes No Does ret							ler or installer provide skirting?				
Is installation part of sales contract of used home?											
New Home - The home has been installed in accordance with:											
1. Manufacturer's Home Installation Instructions (provide page number or option).											
2. A Special Foundation System (attach a copy of the drawing for this system and provide a reference, if applicable, to any drawing previously submitted).											
Used Home:											
1. Manufacturer's Home Installation Instructions (provide page number or option).											
2. State Generic Standards - Title 10 Texas Administrative Code (10 TAC) §§80.22, 80.23, 80.24, and 80.25.											
3. A stabilization system registered with the Department in accordance with 10 TAC §80.26 - provide name of system or reference to MHD Approval Letter or registration											
☐ 4.	4. A Special Foundation System (attach a copy of the drawing for this system and provide a reference, if applicable, to any drawing previously submitted).										
	•	• •		ic cm	rcket	) IT W/II	I DE DDE	CIIN	ED TUAT	ΩΡΤΙΩΝ	
FOR USED HOMES, IF NO METHOD IS CHECKED, IT WILL BE PRESUMED THAT OPTION 2 (STATE GENERIC STANDARDS) WAS USED.											

The Installation Report (Form T) shall be submitted to the Department along with the required fee no later than the 3rd day after which the installation is completed and should not be submitted with the title documents. TEX. OCC. CODE §1201.206(i): On secondary moves the notice must be accompanied by either the original notice of installation or a certification that a true and correct copy of the notice of installation has been provided to the chief appraiser of the county where the home is installed. The delivery of the copy of the notice to the chief appraiser may be accomplished by either certified mail or by electronic mailing of the electronically reproduced document in a commonly readable format. I verify that I am a licensed installer, that I am responsible for the installation described, and that the information supplied is true and correct. Executed this day of , . . Signature (Retailer/Installer) Name (print or type) NOTE: A minimum of five (5) provisional installations must be inspected without violations for a provisional installer's license to become a full installer's license. **Department Use Only** ☐ Inspected Without Violations ☐ Not Inspected, Unable to Locate ☐ Not Inspected, No Unit At Location ☐ Inspected With Violations Not Inspected, Unit Skirted Not Inspected, Unit Not Accessible Inspection Date: \_\_\_\_\_ HUD/Seal #: \_\_\_\_ I hereby certify on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_ that the above inspection results are true and correct to the best of my knowledge and belief. Inspector Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

## **DRAW MAP BELOW**

