

Texas Department of Housing and Community Affairs

MANUFACTURED HOUSING DIVISION

P. O. BOX 12489 Austin, Texas 78711-2489  
 (800) 500-7074, (512) 475-2200 FAX (512) 475-3506  
 Internet Address: [www.tdhca.state.tx.us/mh/index.htm](http://www.tdhca.state.tx.us/mh/index.htm)

You may fax or email this report within 3 working days from the date of installation to your assigned field office. Mail the original and fee by regular mail to the address

**PROVISIONAL  
INSTALLATION**

**NOTICE OF INSTALLATION (FORM T)**

Manufacturer Name:		
Model:		Model:
<b>Label/Seal Number</b>	<b>Complete Serial Number</b>	<b>Width X Length</b>
Section One:		
Section Two:		
Section Three:		

Consumer Name:			
Home Phone:		Work/Cell Phone:	
<b>Physical Address:</b>		<b>Mailing Address:</b>	
City/State/Zip:		City/State/Zip:	
County Where Home is Installed:		Installation Date:	
Wind Zone:	<input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III	Wind Zone:	
Is this only a releveling? <input type="checkbox"/> Yes <input type="checkbox"/> No		Was the home labeled for alternate construction? <input type="checkbox"/> Yes <input type="checkbox"/> No	

	Name	Address	License #	Expiration Date	Phone #
<b>Retailer</b>					
<b>Installer</b>					

Is home installed in Frost Line Zone? <input type="checkbox"/> Yes <input type="checkbox"/> No	Does retailer or installer provide skirting? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Is installation part of sales contract of used home?  Yes  No  Not Applicable

New Home - The home has been installed in accordance with:

1. Manufacturer's Home Installation Instructions (provide page number or option \_\_\_\_\_).

2. A Special Foundation System (attach a copy of the drawing for this system and provide a reference, if applicable, to any drawing previously submitted).

Used Home:

1. Manufacturer's Home Installation Instructions (provide page number or option \_\_\_\_\_).

2. State Generic Standards - Title 10 Texas Administrative Code (10 TAC) §§80.22, 80.23, 80.24, and 80.25.

3. A stabilization system registered with the Department in accordance with 10 TAC §80.26 - provide name of system or reference to MHD Approval Letter or registration \_\_\_\_\_.

4. A Special Foundation System (attach a copy of the drawing for this system and provide a reference, if applicable, to any drawing previously submitted).

**FOR USED HOMES, IF NO METHOD IS CHECKED, IT WILL BE PRESUMED THAT OPTION 2 (STATE GENERIC STANDARDS) WAS USED.**

The Installation Report (Form T) shall be submitted to the Department along with the required fee no later than the 3rd day after which the installation is completed and should not be submitted with the title documents.

**TEX. OCC. CODE §1201.206(i):** On secondary moves the notice must be accompanied by either the original notice of installation or a certification that a true and correct copy of the notice of installation has been provided to the chief appraiser of the county where the home is installed. The delivery of the copy of the notice to the chief appraiser may be accomplished by either certified mail or by electronic mailing of the electronically reproduced document in a commonly readable format.

I verify that I am a licensed installer, that I am responsible for the installation described, and that the information supplied is true and correct. Executed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Signature (Retailer/Installer)

\_\_\_\_\_  
Name (print or type)

**NOTE: A minimum of five (5) provisional installations must be inspected without violations for a provisional installer's license to become a full installer's license.**

**Department Use Only**

- Inspected Without Violations
- Inspected With Violations
- Not Inspected, Unit Skirted

- Not Inspected, Unable to Locate
- Not Inspected, No Unit At Location
- Not Inspected, Unit Not Accessible

Inspection Date: \_\_\_\_\_ HUD/Seal #: \_\_\_\_\_

*I hereby certify on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ that the above inspection results are true and correct to the best of my knowledge and belief.*

Inspector Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

**DRAW MAP BELOW**

